

## **CERTIFICATE OF MAILING UNDER 37 CFR 1.8**

I hereby certify that the correspondence to which this certificate is affixed, including each document referred to therein as being enclosed or submitted therewith, is being deposited with the United States Postal Service with sufficient postage as first class mail addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Date: 9/20/04

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Shalini Sharma

Atty. Ref.:

18015-D4

Appl. No.:

10/684, 735

Group Art Unit: 1624

Filed:

October 14, 2003

Examiner:

S. Patel

Conf. No.:

4336

Customer No.:

31976

Title:

COMPOUNDS FOR THE TREATMENT OF METABOLIC

**DISORDERS** 

September 20, 2004

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## **AMENDMENT**

This Amendment is being submitted in response to the Office Action, dated August 13, 2004, in connection with the above-identified application. A response to the Office Action is due November 13, 2004. Accordingly, this Amendment is being timely filed.

Please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.